OMB Number: 4040-0012 Expiration Date: 01/31/2025

| REQUEST FOR ADVANCE OR REIMBURSEMENT | • | 1. TYPE OF PAYMENT REQUESTED | a. "X" one or both ADVANG REIMBU b. "X" the applicat FINAL PARTIAL | RSEMENT ble box | 2. BASIS OF REQUEST CASH ACCRUAL | | | |
|--|---|---------------------------------------|--|-----------------|-----------------------------------|---|--|--|
| 3. FEDERAL SPONSORING AGENCY AND OF ELEMENT TO WHICH THIS REPORT IS SUBM | 4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY | | | | | | | |
| USDA - AMS - TM - Regional Food Bus | Example: AM23FMPPINXXXX | | | | | | | |
| | ER FOR THIS REQUEST NUMBER | | | | SSISTANCE N NUMBER | 厚 | | |
| 8. PERIOD COVERED BY THIS REQUEST From: | | | | | | | | |
| 9. RECIPIENT ORGANIZATION | | | | | | | | |
| Name: ABC, LLC | | | | | | | | |
| Street1: 123 Big Street | | | | | | | | |
| Street2: | | | | | | | | |
| City: Washington | | | | | | | | |
| County: | | | | | | | | |
| State: DC: District of Columbia | | | | | | | | |
| Province: | | | | | | | | |
| Country: USA: UNITED STATES | | | | | | | | |
| ZIP / Postal Code: 20250 | | | | | | | | |
| 10. PAYEE (Where check is to be sent if different | ent than ite | em 9) | | | | | | |
| Name: | | | | | | | | |
| Street1: | | | | | | | | |
| Street2: | | | | | | | | |
| City: | | | | | | | | |
| County: | | | | | | | | |
| State: | | | | | | | | |
| Province: | | | | | | | | |
| Country: | | | | | | | | |

ZIP / Postal Code:

| PROGRAMS/FUNCTIO | NS/ | Example: Award | FY23 FMLFPP | (b) | | (c) | | | TOTAL |
|--|------------|-------------------|-----------------|--------------|------------------|-------|-------------------------|--------|--------------------|
| a. Total program | of date) | | 20,978.36 | \$ | |] \$[| |] \$ [| 20,978.3 |
| b. Less: Cumulative pro income | ogram | | | | | | | | |
| c. Net program outlays minus line b) | | | 20,978.36 | | | | | | 20,978.3 |
| d. Estimated net cash o advance period | utlays for | | 0.00 | | | | | | 0.0 |
| e. Total (Sum of lines c | & d) | | 20,978.36 | | |] [| | | 20,978.3 |
| f. Non-Federal share of on line e | | | 6,000.00 | | | | | | 6,000.0 |
| g. Federal share of amo | ount on | | 14,978.36 | | | | | | 14,978.3 |
| h. Federal payments pre requested | eviously | | 8,278.36 | | | | | | 8,278.3 |
| i. Federal share now re (Line g minus line h) | quested | <u> </u> | 6,700.00 | | | | | | 6,700.00 |
| j. Advances required by month, when requested by Federal | 1st month | | | | | | | | |
| grantor agency for use in making | 2nd month | | | | | | | | |
| prescheduled advances | 3rd month | | | | | | | | |
| 12. ALTERNATE C a. Estimated Federal ca | | | | | d by the advance | | | \$ | |
| b. Less: Estimated bala | | | | | | | | | |
| c. Amount requested (L | | | and as or begin | Tilling Of E | avance penou | | | \$ | |
| 13. CERTIFICATIO | | | | | | | | | |
| I certify that to the best conditions or other agre | | | | | | | outlays were made in ac | corda | nce with the grant |
| SIGNATURE OR AUTH | ORIZED CER | RTIFYING C | DFFICIAL | | | | D | ATE R | EQUEST SUBMITTED |
| TYPED OR PRINTED N | | | | | | | | | |
| Prefix: Last Name: | Fir | st Name: | | | | | Middle Name: Suffix: | |] |
| Title: | | | | | | | | | I |
| TELEPHONE (AREA C | ODE, NUMBE | R, EXTEN | SION) | | _ | | | | |
| This space for agency u | se | | | | | | | | |

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

| Item | Entry | Item | Entry |
|------|-------|------|-------|
| | | | |

- 2 Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.
- 4 Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
- 6 Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.
- 7 This space is reserved for an account number or other identifying number that may be assigned by the recipient.
- 8 Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
- Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
- 11 The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or activity. If additional columns are needed, use

- as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.
- 11a Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in- kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
- 11b Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
- 11d Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
- 13 Complete the certification before submitting this request.