**TANGIBLE PERSONAL PROPERTY REPORT**

**Final Report SF-428- B**

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 on SF-428).

14-FMPP-XX-####

1. **Report** (Select all that apply)
   - [☐] Federally-owned Property (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2a below.)
   - [☑] Acquired Equipment with acquisition cost of $5,000 or more for which the awarding agency has reserved the right to transfer title (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2b below.)
   - [☐] Residual Unused Supplies with total aggregate fair market value exceeding $5,000 not needed for any other Federally sponsored programs or projects. *(Complete Section 2c below)*
   - [☐] None of the above

2. Complete relevant section(s)
   - **For Agency Use Only**
     - **2a. Federally-owned Property** *(Select one or more.)*
       - (i) [☐] Request transfer to Award
       - (ii) [☐] Request Federal Agency disposition instructions
       - (iii) [☐] Other *(Provide detail in Block 3 or attach request)*
       - **Agency response to requested disposition of Federally owned property:**
         - (i) Recipient request approved [☐] denied [☐]
         - (ii) Dispose in accordance with attached instructions [☐]
     - **2b. Acquired Equipment** *(Select one or more.)*
       - (i) [☐] Request unconditional transfer of title with no further obligation to the Federal Government.
       - (ii) [☑] Request Federal Agency disposition instructions
       - **Agency response to requested disposition of acquired equipment:**
         - (i) Recipient request approved [☑] denied [☐]
         - (ii) Dispose in accordance with attached instructions [☑]
     - **2c. Reportable Residual Unused Supplies**
       - (i) [☐] Sale proceeds or [☐] Estimate of current fair market value ……………………. $__________
       - (ii) Percentage of Federal participation …………………………………………... %
       - (iii) Federal share ………………………………………………………………….. $__________
       - (iv) Selling and handling allowance ……………………………………………… $__________
       - (v) **Amount remitted to the Federal Government** ………………………………… $__________

3. **Comments**
   - We plan to continue to use the two walk-in-freezers for the purpose that they were acquired.
### Supplemental Sheet SF-428S

**Federal Grant or Other Identifying Number Assigned by Federal Awarding Agency (Block 2 of SF-428)**
14-FMPP-XX-####

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**Attachment Type**
- [ ] Annual Report
- [x] Final (Award Closeout) Report
- [ ] Disposition Request/Report

**Page**
1

**Of Pages**
1

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Complete one row for each item:

<table>
<thead>
<tr>
<th>Award Number (a)</th>
<th>GP or ACQ (b)</th>
<th>Description of Item (c)</th>
<th>Identification Number (d)</th>
<th>Acq. Date (e)</th>
<th>Cond. Code (f)</th>
<th>Acq. Cost (g)</th>
<th>Disp. Req. (h)</th>
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<td>ACQ</td>
<td>Walk-In-Freezer 123</td>
<td>123456789</td>
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<td>ACQ</td>
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