



# TANGIBLE PERSONAL PROPERTY REPORT

## Final Report SF-428- B

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 on SF-428).


14-FMPP-XX-#### 

**1. Report** (Select all that apply) 

- a.  Federally-owned Property (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2a below.)
- b.  Acquired Equipment with acquisition cost of \$5,000 or more for which the awarding agency has reserved the right to transfer title (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2b below.)
- c.  Residual Unused Supplies with total aggregate fair market value exceeding \$5,000 not needed for any other Federally sponsored programs or projects. (Complete Section 2c below)
- d.  None of the above

**2. Complete relevant section(s)**


**For Agency Use Only** 



**2a. Federally-owned Property**   
(Select one or more.)

- (i)  Request transfer to Award \_\_\_\_\_
- (ii)  Request Federal Agency disposition instructions
- (iii)  Other (Provide detail in Block 3 or attach request)

Agency response to requested disposition of Federally owned property:

- (i) Recipient request approved  denied
- (ii) Dispose in accordance with attached instructions .

**2b. Acquired Equipment** (Select one or more.) 

- (i)  Request unconditional transfer of title with no further obligation to the Federal Government. 
- (ii)  Request Federal Agency disposition instructions 

Agency response to requested disposition of acquired equipment::

- (i) Recipient request approved  denied
- (ii) Dispose in accordance with attached instructions

Authorized Awarding Agency Official

Signature:

*John Doe*

Date:

9/30/20XX

Name:

John Doe


Phone:






(555) 555-5555


Title

Grants Management Specialist

Email

**2c. Reportable Residual Unused Supplies** 

- (i)  Sale proceeds or  Estimate of current fair market value ..... \$ \_\_\_\_\_ 
- (ii) Percentage of Federal participation ..... % \_\_\_\_\_ 
- (iii) Federal share ..... \$ \_\_\_\_\_ 
- (iv) Selling and handling allowance ..... \$ \_\_\_\_\_ 
- (v) **Amount remitted to the Federal Government.** ..... \$ \_\_\_\_\_ 

**3. Comments** 

We plan to continue to use the two walk-in-freezers for the purpose that they were acquired.

## TANGIBLE PERSONAL PROPERTY REPORT Supplemental Sheet SF-428S

Federal Grant or Other Identifying Number Assigned by Federal Awarding Agency (Block 2 of SF-428) 14-FMPP-XX-####	Attachment Type <input type="checkbox"/> Annual Report <input checked="" type="checkbox"/> Final (Award Closeout) Report <input type="checkbox"/> Disposition Request/Report	Page 1	Of Pages 1
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Complete one row for each item:

	Award Number (a)	GP or ACQ (b)	Description of Item (c)	Identification Number (d)	Acq. Date (e)	Cond. Code (f)	Acq. Cost (g)	Disp. Req. (h)
1		ACQ	Walk-In-Freezer 123	123456789	9/30/20##	4	\$13,562	2b(i)
2		ACQ	Walk-In-Freezer ABC	ABCDEFGH	6/30/20##	1	\$19,654	2b(i)
3								
4								
5								
6								
7								
8								
9								
10								