

UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
SPECIALTY CROPS PROGRAM

**CRANBERRY MARKETING COMMITTEE  
MEMBER AND ALTERNATE MEMBER BALLOT**

I hereby cast my Ballot for two (2) of the following nominees to serve as one member and one alternate member to represent growers from Cranberry Marketing Order District No. \_\_\_\_\_ who are not from major cooperatives, on the Cranberry Marketing Committee during the term of office that begins August 1, 20\_\_\_. Mark the Ballot for *two* of the nominees listed below by placing an X in the box next to the nominee's name.

**NOMINEES**

<input type="checkbox"/>	<input type="checkbox"/>
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I certify that I am a producer of cranberries in District No. \_\_\_\_\_. *(Please specify District Number.)*

District 1: the States of Massachusetts, Rhode Island and Connecticut; District 2: the States of New Jersey and Long Island in the State of New York; District 3: the States of Wisconsin, Michigan and Minnesota; and District 4: the States of Oregon and Washington.

\_\_\_\_\_  
Name of person voting

\_\_\_\_\_  
Signature of person voting

***Ballots must be postmarked by \_\_\_\_\_ in order to be counted.***

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