



United States
Department of
Agriculture

Agricultural
Marketing
Service

1400 Independence Ave., SW
Washington, DC
20250

CERTIFICATE)
)
 OF) Docket No.: [AO-368-A32, AO-271-A37; DA-03-04]
) Pacific Northwest and Arizona-Las Vegas
) Proposed Amendments
 OFFICIALS NOTIFIED)

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby certify that, on the 6th of August, 2003, in accordance with Section 900.4(b)(1)(iv) of the General Regulations (7 CFR Part 900), true copies of the Notice of Hearing in connection with the above Docket were forwarded to the following officials:

Governors of the States of Arizona, California, Colorado, Idaho, Montana, Nevada, New Mexico, Oregon, Washington and Wyoming.

Done at Washington, D.C., this 6th day of August, 2003.

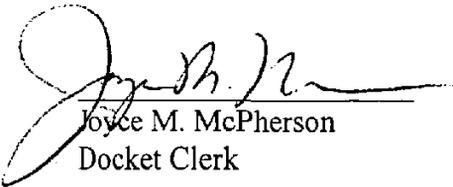

 Joyce M. McPherson
 Docket Clerk

Exhibit #: 2
 Wit: _____
 Date: _____
 Cropper & Assoc., Ltd.
 E. Cropper # 50491