

ALMOND BOARD OF CALIFORNIA  
 1150 9th Street, Suite 1500  
 Modesto, CA 95354  
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**REDETERMINATION REPORT**

Crop Year 20\_\_\_\_ Reporting Period \_\_\_\_\_  
 Handler \_\_\_\_\_

	Year-to-Date Kernel Weight
1. Current Inventory:	_____
2. Net Shipments (from ABC-25-1):	_____
3. Prior Crop Years Inedibles Shipped:	_____
4. <b>Subtotal</b> (add lines 1, 2, and 3):	_____
5. Less carry-in inventory:	( _____ )
6. Less remaining inedible obligation:	( _____ )
7. <b>Subtotal</b> (add lines 5 and 6):	_____
8. Weight after adjustments (line 4 less line 7):	_____
9. Add inter-handler transfers (assessments received):	_____
10. Less inter-handler transfers (assessments transferred):	( _____ )
11. <b>Assessable Weight</b> (add lines 8 and 9; less line 10):	<u>_____</u>

Date \_\_\_\_\_ Signature \_\_\_\_\_

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