

ALMOND BOARD OF CALIFORNIA
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 Modesto, CA 95354
 Tel: (209) 549-8262 Fax: (209) 550-5494

REPORT OF SHIPMENTS AND COMMITMENTS

ABC-25-1 is to be submitted in compliance with section 981.474 of Marketing Order No. 981, regulating the handling of almonds grown in California.

| Shipments | Current Period Total (Kernel Weight) | | Prior Period Year to Date (Kernel Weight) | | Year to Date Total (Kernel Weight) |
|-------------------------------------|---|---|---|---|---------------------------------------|
| Shelled | | + | | = | |
| Manufactured | | + | | = | |
| Products | | + | | = | |
| Inshell (kernel weight) | | + | | = | |
| Subtotal | | + | | = | |
| Inter-handler transfers received | () | + | () | = | () |
| Industry purchases | () | + | () | = | () |
| Subtotal | | + | | = | |
| Net Shipments | | + | | = | |
| Exempt/Inedible | | + | | = | |

ALMONDS SOLD BUT NOT DELIVERED, CURRENT 20__/20__ CROP YEAR

| | |
|---|-----------|
| Domestic (include commitments to ship to trade sources or other handlers) | _____ |
| Non-contract | _____ |
| Export | _____ |
| Subtotal | _____ |
| Deduct contracts to purchase from trade sources, including undelivered inter-handler transfers (indicate domestic or export) | |
| Domestic | (_____) |
| Export | (_____) |
| Subtotal | (_____) |
| TOTAL COMMITMENTS | _____ |

I hereby certify to the Almond Board of California (ABC) and to the U.S. Secretary of Agriculture the information indicated above is supported by our invoices and records and is correct as of the close of business on the date indicated above.

 Handler

 Date

 Signature

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

ABC-25-1 (Rev. 5/2017) Destroy previous editions.

INSTRUCTIONS

CURRENT PERIOD COLUMN

1. Report total shipments: domestic, export, reserve, or to another handler.
 - a) "Shelled" means natural shelled almonds.
 - b) "Manufactured" means almonds that have been blanched, roasted, mechanically cut, or any combination thereof.
 - c) "Products" means almonds that have been used in products such as shelled mixed nuts, almond butter, or any other product in which the almond has been ground together with sugar or otherwise disposed of as a whole or cut form of almond.
 - d) "Inshell" means kernel weight shipments including the quantity used in inshell mixed nuts.
2. Add and subtotal the current period shipments.
3. Report the kernel weight of all almonds received from any source other than a grower under industry purchases and inter-handler transfers (receiving handler only). Report inter-handler transfers regardless of whether the obligation goes with the transfer.
4. Add and subtotal the current period inter-handler transfers and industry purchases.
5. Net shipments is the amount calculated by subtracting the adjustments subtotal from the shipments subtotal.
6. Report the kernel weight of exempt or inedible shipments for the current period.

PRIOR PERIOD YEAR-TO-DATE COLUMN

1. The numbers provided in this column are a compilation of the information you provided on previous ABC 25-1 forms.
2. Please verify the information provided in this column.
3. If you do not agree with this information, contact your ABC field representative to resolve the discrepancy.

TOTAL YEAR-TO-DATE COLUMN

1. Add the columns across the page as indicated. You will also need to add this column down for a cross-check.

COMMITMENTS

1. Report, as a separate item, the quantity of almonds sold, but not delivered, segregated into domestic, export, non-contract, and contracts to purchase from trade sources (including another handler). Non-contract means tonnage you have protected or reserved to maintain distribution in consumer packs (jars, tins, cellos), gift packs, mail order, and any other channel for which firm contracts are not normally negotiated.
2. Deduct contracts to purchase from trade sources, including undelivered inter-handler transfers, and indicate whether domestic or export.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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