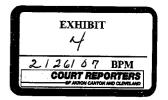


United States Department of Agriculture Agricultural Marketing Service 1400 Independence Ave., SW Washington, DC 20250-0231



CERTIFICATE	)	
	)	Docket No.: [AO-14-A77, et. al.; DA-07-02]
OF	)	Northeast, et. al Proposed Amendments
	)	
OFFICIALS NOTIFIED	) .	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby certify that, on the 9<sup>th</sup> of February, 2007, in accordance with Section 900.4(b)(1)(iv) of the General Regulations (7 CFR Part 900), true copies of the Notice of Hearing in connection with the above Docket were forwarded to the following officials:

Governors of the States of Alabama, Arizona, Arkansas, California, Colorado,
Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky,
Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri,
Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North
Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina,
South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia,
Wisconsin and Wyoming.

Done at Washington, D.C., this 9th day of February, 2007.

Joyce M. McPherson

Docket Clerk



Office Address: 1404 Carroll Carrollton, TX 75006-7245 Phone: (972) 245-6060

Fax: (972) 245-3211 Lab Fax: (972) 389-0823

#### UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE DAIRY PROGRAMS

Milk Market Administrator SOUTHWEST MILK MARKETING AREA Federal Order No. 126 Mailing Address: P O Box 110939 Carrollton, TX 75011-0939

Home page: www.dallasma.com E-mail: sw.order@dallasma.com

Docket No. AO-14-A77, et al.; DA-07-02

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement and to the order regulating the handling of milk in the marketing area specified below, was mailed to each of the persons known to be interested therein. Mailings were conducted on February 7 and February 20 for the Notice of Hearing and the Supplemental Notice of Hearing, respectively.

Part No.

Names of the Marketing Area

1126

Southwest

Date: February 21, 2007

Richard Fleming Market Administrator



Cleveland

1325 Industrial Parkway North P.O. Box 5102 Brunswick, Ohio 44212 Phone: 330/225-4758

Toll Free: 888/751-3220 Fax: 330/220-6675

Email: clevelandma1@sprynet.com Web Page: www.fmmaclev.com

# United States Department of Agriculture

AGRICULTURAL MARKETING SERVICE DAIRY PROGRAMS

**MIDEAST MARKETING AREA** 

Federal Order No. 33

**Detroit** 

21580 Novi Road, Suite 200 Novi, Michigan 48375 Phone: 248/596-0206 Toll Free: 800/458-6312 Fax: 248/596-1670 Indianapolis

9553 Valparaiso Court Indianapolis, Indiana 46268 Phone: 317/872-2356 Toli Free: 800/576-5269

Fax: 317/879-1206

February 9, 2007

To:

Dana H. Coale, Deputy Administrator, Dairy Programs

From:

David Z. Walker, Market Administrator, Cleveland, Ohio

Subject:

Certificate of Mailing

Enclosed is a Certificate of Mailing for the notice of a national public hearing to consider proposals seeking to amend the Class III and Class IV product price formulas applicable to all Federal milk marketing orders. The notice of national public hearing was mailed to all known Mideast Marketing Area nonmembers and interested parties.

Determination	)	
re	)	Docket No. AO-166-A76; DA-07-02
Mailing of	)	
Notice of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part 1033

Mideast Marketing Area

Date: 2-9-07

David Z Walker
Market Administrator



Cleveland

1325 Industrial Parkway North P.O. Box 5102 Brunswick, Ohio 44212 Phone: 330/225-4758

Toll Free: 888/751-3220 Fax: 330/220-6675

Email: clevelandma1@sprynet.com Web Page: www.fmmaclev.com

# **United States Department of Agriculture**

AGRICULTURAL MARKETING SERVICE **DAIRY PROGRAMS** 

**MIDEAST MARKETING AREA** 

Federal Order No. 33

**Detroit** 

21580 Novi Road, Suite 200 Novi, Michigan 48375 Phone: 248/596-0206 Toll Free: 800/458-6312 Fax: 248/596-1670

Indianapolis

9553 Valparaiso Court Indianapolis, Indiana 46268 Phone: 317/872-2356 Toll Free: 800/576-5269

Fax: 317/879-1206

February 21, 2007

To:

Dana H. Coale, Deputy Administrator, Dairy Programs

From:

David Z. Walker, Market Administrator, Cleveland, Ohio

Subject:

Certificate of Mailing

Enclosed is a Certificate of Mailing for the supplemental notice to the national public hearing to consider proposals seeking to amend the Class III and Class IV product price formulas applicable to all Federal milk marketing orders. The supplemental notice of national public hearing was mailed to all known Mideast Marketing Area interested parties.

Determination	) .	
re	)	Docket No. AO-166-A76; DA-07-02
Mailing of	)	
Notice of Hearing	) .	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part 1033

Mideast Marketing Area

Date: 2-21-07

David Z. Walker
Market Administrator

# United States Department Agriculture

Agricultural Marketing Service Dairy Programs

## FEDERAL MILK ORDER No. 1

## **Northeast Marketing Area**

89 South Street, Boston, MA 02111-2671 Mailing Address: P.O. Box 51478 Boston, MA 02205-1478

Tel.: (617) 737-7199—Fax: (617) 737-8002 e-mail: MABoston@fedmilk1.com

website: www.fmmone.com

Albany: One Columbia Circle Albany, NY 12203-6379 Tel.: (518) 452-4410 Fax: (518) 464-6468 e-mail: MAAlbany@fedmilk1.com

Alexandria: P.O. Box 25828 Alexandria, VA 22313-5828 Tel.: (703) 549-7000 Fax: (703) 549-7003

e-mail: MAAlexandria@fedmllk1.com

Assistant Market Administrator

Determination	)	
re	)	Destrot No. AO 14 A77 et al. DA 07 001
Mailing of	)	[Docket No. AO-14-A77, et al.; DA-07-02]
Notice of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the supplemental notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to parties known to be interested therein:

Part 1001

Northeast Marketing Area

rik F. Rasmussen Market Administrator



Agricultural Marketing Service Dairy Programs

#### **FEDERAL MILK ORDER No. 1**

## **Northeast Marketing Area**

89 South Street, Boston, MA 02111-2671

Mailing Address:
P.O. Box 51478

Boston, MA 02205-1478

Tel.: (617) 737-7199—Fax: (617) 737-8002 e-mall: MABoston@fedmilk1.com website: www.fmmone.com Albany:
One Columbia Circle
Albany, NY 12203-6379
Tel.: (518) 452-4410
Fax: (518) 464-6468
e-mail: MAAlbany@fedmilk1.com

Alexandria:
P.O. Box 25828
P.O. Box 25828
Alexandria, VA 22313-5828
Tel.: (703) 549-7000
Fax: (703) 549-7003
e-mail: MAAlexandria@fedmilk1.com

Assistant Market Almorstonica

Determination	)	
re	)	[Docket No. AO-14-A74, et al.; DA-06-01]
Mailing of	)	[Docket No. AO-14-A/4, et al., DA-00-01]
Notice of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in §900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to parties known to be interested therein:

Part 1001

Northeast Marketing Area

Date: 2

Erik F. Rasmussen

Market Administrator

# **United States Department of Agriculture Agricultural Marketing Service, Dairy Programs**

#### **Market Administrator**

Federal Order No. 6 – Florida Marketing Area Federal Order No. 7 – Southeast Marketing Area

Phone: Fax: E-mail: 770-682-2501 770-822-1038

E-mail: smosley@fmmatlanta.com Home Page: www.fmmatlanta.com Mailing Address P.O. Box 491778 Lawrenceville, GA 30049

DETERMINATION	
re	Docket No. AO-14-A77, et al.; DA-07-02
MAILING OF NOTICE OF HEARING	) ) ,

Pursuant to the authority delegate to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreements and to the orders regulating the handling of milk in the marketing areas specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of the Marketing Area

1006
Florida
1007
Southeast

Date: 1/22/07

Sue L. Mosley Market Administrator

# **United States Department of Agriculture**

Agricultural Marketing Service, Dairy Programs

#### Market Administrator

Federal Order No. 6 – Florida Marketing Area Federal Order No. 7 – Southeast Marketing Area

Phone: Fax: 770-682-2501 770-822-1038

E-mail: Home Page: smosley@fmmatlanta.com www.fmmatlanta.com

NOTICE OF HEARING

Mailing Address P.O. Box 491778 Lawrenceville, GA 30049

DETERMINATION

re

Docket No. AO-14-A77, et al.; DA-07-02

MAILING OF SUPPLEMENTAL

Pursuant to the authority delegate to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreements and to the orders regulating the handling of milk in the marketing areas specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of the Marketing Area

1006

Florida

1007

Southeast

Data:

Sue L. Mosley

Market Administrator



#### **MARKET ADMINISTRATOR**

Central Federal Order No. 32 10801 Renner Boulevard Lenexa, Kansas 66219

phone (913) 495-9300 fax (913) 888-9207
e-mail market.administrator@fmmacentral.com
home page www.fmmacentral.com

MAILING ADDRESS: P.O. Box 14650 Shawnee Mission, KS 66285-4650

Determination	)	
re	)	Docket No. AO-313-A52
Mailing Of	)	
Notice Of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in § 900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part No. Name Of Marketing Area

1032 Central

Date

Robert E. Vander Linden

Market Administrator



## **MARKET ADMINISTRATOR**

Central Federal Order No. 32 10801 Renner Boulevard Lenexa, Kansas 66219

phone (913) 495-9300 fax (913) 888-9207
e-mail market.administrator@fmmacentral.com
home page www.fmmacentral.com

MAILING ADDRESS: P.O. Box 14650 Shawnee Mission, KS 66285-4650

Determination	) .	
re	)	Docket No. AO-313-A52
Mailing Of	)	
Supplemental Notice Of Hearing	)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in § 900.4(b)(1)(ii), (7 CFR Part 900) were compiled with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part No. Name Of Marketing Area

1032 Central

<u>02-20-2007</u>

Date Robert E. Vander Linden Market Administrator

Robert & Under Linder

#### UNITED STATES DEPARTMENT OF AGRICULTURE

1930-220th St. SE, Ste. 102 Bothell, WA 98021-8471

Bothell, WA 98021-8471 Phone: (425) 487-6009 Fax: (425) 487-2775

E-mail: fmmaseattle@fmmaseattle.com

Agricultural Marketing Service Dairy Programs

FEDERAL MILK ORDERS 124 & 131

10050 N 25th Ave., Ste. 302 Phoenix, AZ 85021-1664

Phone: (602) 547-2909 Fax: (602) 547-2906 E-mail: ma@fmma.net

DETERMINATION	)	
Re	)	Docket No. AO-14-A77, et al.; DA-07-02
MAILING OF NOTICE OF	)	
HEARING	) .	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed on February 9, 2007, to each of the persons known to be interested therein:

Part No.	•	Name of Marketing Area
1124		Pacific Northwest
1131		Arizona

Date: February 15, 2007

James R. Daugherty Market Administrator

#### UNITED STATES DEPARTMENT OF AGRICULTURE

1930-220th St. SE, Ste. 102 Bothell, WA 98021-8471

Bothell, WA 98021-8471 Phone: (425) 487-6009 Fax: (425) 487-2775

E-mail: fmmaseattle@fmmaseattle.com

Agricultural Marketing Service Dairy Programs

FEDERAL MILK ORDERS 124 & 131

10050 N 25th Ave., Ste. 302 Phoenix, AZ 85021-1664 Phone: (602) 547-2909

Fax: (602) 547-2906 E-mail: ma@fmma.net

DETERMINATION	)	
Re	)	Docket No. AO-14-A77, et al.; DA-07-02
MAILING OF SUPPLEMENTAL	)	
NOTICE OF HEARING	Ś	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the supplemental notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed on February 20, 2007, to each of the persons known to be interested therein:

Part No.	Name of Marketing Area
1124 1131	Pacific Northwest Arizona

Date: February 21, 2007

James R. Daugherty Market Administrator

60 L



H. Paul Kyburz, Market Administrator 4570 W. 77<sup>th</sup> Street, Suite 210 Minneapolis, MN 55435-5037 Telephone: (952) 831-5292 Fax: (952) 831-8249

#### UPPER MIDWEST MARKETING AREA

Federal Order No. 30

Agricultural Marketing Service Dairy Programs

> Home Page: www.fmma30.com

2150 Western Court, Suite 100 P.O. Box 4469 Lisle, IL 60532

Telephone: (630) 810-9999 Fax: (630) 810-1788

2701 International Lane, Suite 102 Madison, WI 53704 Telephone: (608) 242-1822 Fax: (608) 242-1846

DETERMINATION	)
re	) Docket No. AO-361-A43; DA-07-02
MAILING OF NOTICE OF HEARING	) ) )

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement and to the order regulating the handling of milk in the marketing area specified below, was mailed to each of the persons known to be interested therein:

Part No.

1030

Name of Marketing Area

Upper Midwest

Date: February 9, 2007

H. Paul Kyburz

Market Administrator



H. Paul Kyburz, Market Administrator 4570 W. 77<sup>th</sup> Street, Suite 210 Minneapolis, MN 55435-5037 Telephone: (952) 831-5292 Fax: (952) 831-8249 UPPER MIDWEST MARKETING AREA Federal Order No. 30

Agricultural Marketing Service Dairy Programs

Home Page: www.fmma30.com

2150 Western Court, Suite 100 P.O. Box 4469 Lisle, IL 60532

Telephone: (630) 810-9999 Fax: (630) 810-1788

2701 International Lane, Suite 102 Madison, WI 53704 Telephone: (608) 242-1822

Fax: (608) 242-1846

DETERMINATION	)	
re	)	Docket No. AO-361-A43; DA-07-02
MAILING OF SUPPLEMENTAL NOTICE OF HEARING	) ) )	* (

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement and to the order regulating the handling of milk in the marketing area specified below, was mailed to each of the persons known to be interested therein:

Part No.

1030

Name of Marketing Area

**Upper Midwest** 

Date: February 20, 2007

H. Paul Kyburz Market Administrator

# UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE DAIRY PROGRAMS MILK MARKET ADMINISTRATOR

APPALACHIAN MARKETING AREA Federal Order No. 5 Phone: 502-499-0040 Fax: 502-499-8749 E-Mail: friedly@malouisville.com 4511 Bardstown Road, Suite 103 Louisville, Kentucky 40218-4001 (Mail) P. O. Box 18030 Louisville, Kentucky 40261-0030 http://members.aye.net/~usda

DETERMINATION )	
re	Docket No. AO-388-A20, DA-07-02
MAILING OF NOTICE OF HEARING	)

Pursuant to the authority delegated to me by the Director, Dairy Division, I hereby determine that the requirements of the General Regulations in Section 900.4(b)(1)(ii), (7 CFR Part 900) were complied with and that a true copy of the notice of hearing with respect to this proceeding relating to proposed amendments to the marketing agreement(s) and to the order(s) regulating the handling of milk in the marketing area(s) specified below, was mailed to each of the persons known to be interested therein:

Part No.

Name of Marketing Area

1005

Appalachian Marketing Area

Date: February 9, 2007

Harold H. Friedly, Jr.

Warket Administrator