AMENDMENT OF SOLICITATI	ON/M	ODIFICATIO	N OF	CONTR	AC	Т	1. Contract ID N/A	Code	Page 1	of Pages
2. Amendment/Modification No.	3. Ef	fective Date	4. Red	quisition/Purch	nase	Req		5. Project No.	(if application	1 -
A02	08/1	0/2023	N/A							
6. Issued By	Code		7. Adr	ministered By	(If oth	her th	nan Item 6)	Cod	de	
United States Department of Agriculture (U	JSDA)		See B	lock 6						
Agricultural Marketing Service (AMS)										
Commodity Procurement Program										
1400 Independence Ave SW STOP 0239										
Washington, D.C. 20250-0239										
8. Name and Address of Contractor (No., Street	, County,	and Zip Code)	•	((X)	9A.	Amendment of	Solicitation No		
						200	00009522/1	2-3J14-23-	B-0552	2
					X	9B.	Date (See Item	1 11)		
						07/3	31/2023			
						10A	. Modification	of Contract/Ord	er No.	
					-	400	5			
						10B.	. Date (See Ite	m 13)		
Code	Facility	/ Code								
		ONLY APPLIES T	TO AMF	NDMENTS OF	SOI	LICI	TATIONS			
X The above numbered solicitation is amended								is extende	d x is n	ot extended.
Offers must acknowledge receipt of this amendment										
(a) By completing items 8 and 15, and returning	1 0	opies of the amend	dment; (l	b) By acknowle	edgin	ng re	ceipt of this am	endment on ea	ch copy c	of the offer
submitted; or (c) By separate letter or telegram w	hich inclu	des a reference to	the solid	citation and am	nend	men	t numbers. FAI	LURE OF YOU	R ACKNO	OWLEDG-
MENT TO BE RECEIVED AT THE PLACE DESIG	GNATED	FOR THE RECEIF	PT OF O	FFERS PRIO	R TO) TH	E HOUR AND	DATE SPECIFI	ED MAY	RESULT
IN REJECTION OF YOUR OFFER. If by virtue of				-	-				-	-
letter, provided each telegram or letter makes refe		the solicitation and	d this am	nendment, and	l is re	eceiv	ed prior to the	opening hour a	nd date s	pecified.
12. Accounting and Appropriation Data (if require	red)									
13. THIS	ITEM API	PLIES ONLY TO M	MODIFIC	CATIONS OF C	CONT	TRA	CT/ORDERS.			
		HE CONTRACT/O								
(x) A. This change order is issued pursuant to:	(Specify	authority) The cha	anges se	et forth in item	14 a	re m	ade in the Con	tract Order No.	in item 10	DA.
B. The above numbered Contract/Order is r			istrative	changes (suc	ch as	cha	nges in paying	office, appropri	ation date	e, etc.)
Set fourth item 14, pursuant to the autho			f.							
C. This supplemental agreement is entered	into pursi	uant to authority of	l.							
D. Other (Specify type of modification and a	authority)									
and a										
E. IMPORTANT: Contractor X is not,	is require	ed to sign this docu	ıment an	nd return 1 cop	oies t	o the	e issuing office.			
4. Description of Amendment/Modification (Organ	ized by U	CF section heading	gs, inclu	ıding solicitatio	n/co	ntrac	ct subject matte	er where feasibl	e.)	
The purpose of this amendment is to:										
change the submission of proposals fr	om WI	SSCM to Ema	ail							
Add Bison POC Delivery/Capacity/Pr										
Add pre-proposal conference question			023							
		.,								
Except as provided herein, all terms and conditions of th	e documer	nt referenced in item 9	9A or 10A	, as heretofore o	chang	jed, r	emains unchang	ed and in full force	and effect	t.
15A. Name and Title of Signer (<i>Type or Print</i>)			1	6A. Name an	d title	e of (Contracting Off	icer (<i>Type or Pi</i>	rint)	
,							•			
			I	LaShawne Br	rowr	1				
				Contracting C						
15B. Contractor/Offeror		15C. Date Signed	1	6B. United St	tates	of A	merica		16C. Da	ate Signed
(Signature of person authorized to sign)				(Signat	ture o	of Co	ontracting Offic	er)		

Q&A Pre-Proposal Conference for Bison POC

Q1: Do I need to submit my offer in WBSCM?

No. The government has revised its instructions in Amendment 1. Offerors will now submit proposals by email. Please submit proposals via email to LaShawne Brown and Glenn Reid at <u>LaShawne.Brown@USDA.gov</u> and <u>Glenn.Reid@USDA.gov</u> by 1pm Central Time, on Thursday, August 17, 2023 with Ground Bison POC Proposal in the subject line.

Q2: What are the requirements for an offer to be considered?

For an offer to be considered, offerors must be:

- (1) Registered in the System for Awards Management (SAM.gov) prior to award;
- (2) A small business; and
- (3) HUBZone certified. (For purposes of this solicitation, Offerors must submit their HUBZone certification application to the Small Business Administration hubzone@sba.gov prior to August 17, 2023.)

Q3: Are there other qualification requirements (i.e., minority-owned or women-owned) for an offer to be considered?

No. The qualification_requirements listed in the solicitation and identified in Q2 above are the only requirements. This solicitation is only for HUBZone certified offerors.

Q4: What documents are needed for my HUB Zone application?

Please see the HUBZone Supporting Document Checklist available at <u>HUBZone Supporting Document Checklist</u> (sba.gov)

Q5: Who can I contact with questions about my HUBZone application?

For purposes of this solicitation, please contact Abigail Omdahl at (406) 696-4039 or <u>aomdahl@nadc-nabn.org</u> for assistance.

Q6: When does the HUB Zone Application need to be submitted to SBA?

The HUB Zone Application needs to be submitted to SBA prior to the proposal due date of August 17, 2023.

Q7: Who do I contact for assistance with the System for Award Management (SAM) system?

For assistance with SAM, please reach out to the Federal Service Desk Monday - Friday from 8am - 8pm EST at 866-606-8220. For additional assistance, Offeror's may also reach out to Andrea Lang (202-720-4237) or Diana Dau David (202-378-1075) at newvendor@USDA.gov or the contracting officer for the bison pilot, LaShawne Brown (202-440-1453) at Lashawne.Brown@USDA.gov.

Q8 Is the Delivery/Capacity/Price in WBSCM?

No. The government has provided a Delivery/Capacity/Price Template offerors may wish to include in their proposal submission. The government included the template as an attachment in Amendment 1.

Q9: If a vendor is not able to deliver in a particular month, would that be listed as a constraint on the Delivery/Capacity/Price Template?

If offerors are not able to deliver in a particular month, they should not include that month in their offer.

Q10: Will purchase orders be issued monthly?

No. Successful offerors will receive one purchase order for the entire delivery period.

Q11: For this program, does the USDA have a cap price or is this a "will award" proposal even if prices exceed historical ones?

There is no "cap price" or "will award" approach. Contracting officers are required to award at fair and reasonable prices only. Fair and reasonable can usually be determined based on adequate price competition from two or more responsible offerors competing independently. For this solicitation, all evaluation factors other than price, when combined, are significantly more important than price.

Q12: Is the pre-proposal recording available?

Yes. Please access the recording on YouTube.

Q13: Will all the processors have an approved technical proposal?

No. A technical proposal as defined under Federal Purchase Program Specification 603 is not required for this program. Please see the solicitation for what is required when submitting a proposal in response to the Request for Proposals (RFP).

Q14: Why aren't certain tribal recipient delivery sites on the solicitation?

The solicitation includes locations that are expected to receive bison deliveries over the course of the pilot to support FDPIR program operations. Some tribes partner with their State Agency to receive products for FDPIR distribution through the state agency warehouse and anticipated quantities have been consolidated under these delivery locations. For example, The North Dakota Department of Public Instruction warehouse serves Standing Rock Sioux Tribe, Mandan, Hidatsa, and Arikara Nation (Three Affiliated Tribes), Turtle Mountain Band of Chippewa Indians, and Trenton Indian Service Area (TISA) in North Dakota and Cheyenne River Sioux Tribe in South Dakota. The Montana Department of Health and Human Services serves the Assiniboine and Sioux Tribes (Fort Peck Reservation), Chippewa Cree (Rocky Boy), Crow Tribe of Indians, the Confederated Salish and Kootenai Tribes of the Flathead Reservation, Gros Ventre and Assiniboine Tribes (Fort Belknap) and Northern Cheyenne in Montana, and Northern Arapaho Tribe and Shoshone Indian Tribe in Wyoming. Additionally, Spirit Lake Tribe in North Dakota will be procuring bison through the FDPIR Self-Determination Demonstration Project, so this tribe is not included as a delivery location for the pilot.

To help potential offerors calculate the cost of delivery, the city, state, and zip code for each delivery location are provided in this amendment:

- Blackfeet-Browning: Browning, MT 59417
- Montana Dept of Public HHS: Helena, MT 59620
 - This location will further distribute product to other participating FDPIR tribes in Montana as noted above.
- North Dakota Dept of Public Instruction: Fargo, ND 58102
 - O This location will further distribute product to other participating FDPIR tribes in North Dakota and South Dakota as noted above.
- Rosebud Sioux: Mission, SD 57555
- Yankton Sioux Tribe: Wagner, SD 57380
- Oglala Sioux: Pine Ridge, SD 57770
- Crow Creek Sioux Tribe: Fort Thompson, SD 57339

The North Dakota Department of Public Instruction warehouse serves Standing Rock, Three Affiliated, Turtle Mountain and TISA in North Dakota and Cheyenne River in South Dakota. The Montana Department of Health and Human Services serves Fort Peck, Rocky Boy, Crow, Flathead, Fort Belknap and Northern Cheyenne in Montana and

Arapaho and Shoshone in Wyoming. The delivery locations/quantities/pricing section of the request for proposal combines the quantities for those tribes under the state warehouse.

Q15: Will an additional request for proposal (RFP) be issued after April 2024?

No. There are no plans at this time to issue an additional RFP.

Q16: What federal and state regulations do processors need to meet to be able to process the bison in this program?

Vendors have the option of utilizing either state or federal (FSIS) inspected processing facilities. This new pilot flexibility allows bison herd managers to use their typical processor for commercial sales as long as they operate under state or federal meat inspection regulatory oversight.

For microbial testing, a lot shall consist of a single combo sized bin of approximately 2,000 pounds of boneless bison produced within a day, between "cleanup"; and a lot of ground bison is defined as the amount of finished ground bison product produced within a day, between "cleanup to cleanup" which shall be further divided into sub-lots not to exceed 10,000 pounds. The lot and sub-lot sizes may be adjusted based on vendor production capacities.

Q17: Can you provide additional information on pricing per pound?

Below please find the average prices the government previously paid for ground bison over the last 5 years. The government reminds offerors that awarded contractors are required to deliver product to the destinations listed in Q14 above; therefore, offer prices should be inclusive of those transportation costs.

Date Purchased	Material Code	Product	Average Price Per Pound
08/2018	110778	BISON GROUND LEAN FRZ PKG-20/2 LB	\$ 8.9
09/2019	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 8.5
09/2020	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 7.29
02/2021	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 6.93
08/2021	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 7.13
03/2022	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 9.19
06/2022	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 9.93
01/2023	110001	BISON GROUND LEAN FRZ PKG-40/1 LB	\$ 9.8
04/2023	111670	BISON STEW MEAT FRZ PKG-20/2 LB	\$ 12.0

Q18: Any idea of the quantity that tribes are requesting for buffalo meat?

The quantities the government included in the solicitation are based on past deliveries.

Q19: Has there been any discussion on adjusting the lot sizes.

Yes. Please see Exhibit 1A attached to the solicitation. Given the small volumes that will be delivered, the lot sizes will most likely be smaller than the cited 2,000 pounds of boneless bison and the 10,000 pounds sub-lots of ground bison. In their bids, offerors should specify what they are able to deliver per month.