PURCHASE AWARD DESCRIPTION

The Department of Agriculture (USDA) purchased Chicken Fajita Strips products as indicated below under the authority of Section 5 of the Commodity Credit Corporation (CCC) Charter Act. The purchase is the result of offers received in response to Solicitation No. 2000008418 dated March 10, 2022.

The material was purchased on an f.o.b. destination basis. Deliveries are to be made from June 1, 2022 through June 30, 2022.

Further information can be obtained from the Commodity Procurement Program, Agricultural Marketing Service, USDA, Room 3522 South Building, Washington, DC 20250, telephone (202) 720- 4517 or the website at http://www.ams.usda.gov/selling-food.

| Number of Offers/Quotes(Vendor Responses) received: | 1 |
|---|---|
|---|---|

| PURCHASE SUMMARY | | | |
|---------------------------------|----------------|---------------------|--------------------|
| Material | Total Qty UOM | Price Range | Total Dollars |
| CHICKEN FAJITA STRIPS CTN-30 LB | 429,000.000 LB | \$3.6300 - \$3.7300 | \$ 1,588,470.00 |
| TOTAL | 429,000.000 LB | | \$ 1,588,470.00 |

| PURCHASE DETAILS | | | | | | |
|-----------------------|----------|----------|----------------------|--------------|-------|--|
| Contractor/ | Material | Plant | Bid Inv. Destination | Quantity UOM | Price | |
| Contract Numbe | r | Location | Item | - | | |

JTM PROVISIONS COMPANY, INC 200 SALES DRIVE HARRISON, OH 45030-1485

12-3J14-22-C-1202

Fairfield, OH

4100025248

CHICKEN FAJITA STRIPS CTN-30 LB

| CT | N-30 LB | | | | |
|----|---------|--------------|---------------|----|--------|
| | 40 | BAKERSFIELD, | 39,000.000LB | \$ | 2 7200 |
| | | CA | | | 3.7300 |
| | 60 | ONTARIO, CA | 39,000.000LB | \$ | |
| | | | | | 3.7300 |
| | 80 | POMONA, CA | 39,000.000LB | \$ | |
| | | | | | 3.7300 |
| | 100 | DELAWARE | 39,000.000LB | \$ | |
| | .00 | CITY, DE | 00,000.00022 | • | 3.7300 |
| | 400 | • | 00 000 0001 0 | • | 0.7000 |
| | 120 | COLLEGE | 39,000.000LB | \$ | |
| | | PARK, GA | | | 3.7300 |
| | 140 | JONESBORO, | 39,000.000LB | \$ | |
| | | GA | | | 3.7300 |
| | 160 | WRIGHT | 39,000.000LB | \$ | |
| | | CITY, MO | | | 3.6300 |
| | 160 | WRIGHT | 39,000.000LB | \$ | |
| | | CITY, MO | , | • | 3.6300 |
| | 170 | WRIGHT | 39,000.000LB | \$ | |
| | 170 | _ | 39,000.000LB | Ψ | 3.6300 |
| | | CITY, MO | | | 3.0300 |

| Contractor/ Contract Numb | Material er | Plant Location | Bid Inv. Item | Destination | Quantity UO | И | Price |
|---------------------------|----------------|-------------------|------------------|-------------------------|----------------|----|--------------|
| | | | 190 | RIPLEY, WV | 39,000.000LB | \$ | 3.7300 |
| | | | 210 | COLORADO SPRINGS, CO | 29,250.000LB | \$ | 3.7300 |
| | | | 220 | LONGMONT, | 9,750.000LB | \$ | 3.7300 |
| | | Subtotal | | | 429,000.000LB | | |
| | Contract | Total | | | 429,000.000LB | \$ | 1,588,470.00 |
| Contractor Tota | al | | | | 429,000.000 LB | \$ | 1,588,470.00 |