United States Department of Agriculture 1400 Independence Avenue,

S.W. - Room 3522 1400 Independence Avenue, S.W. Room 3522-S, STOP 0239 Washington, DC 20036

Information

Description: 12-3J14-22-B-0236
Bid invitation number: 2000008404
Purchasing Group: AMS Poultry

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time

Start Date: 03/08/2022 09:00:00 Offer Due Date : 03/18/2022 13:00:00

Opening date: 03/18/2022 13:00:00

Invitation Type: Definite Delivery

Additional requested information:

Tendering text - Header :

TURKEY AND TURKEY PRODUCTS, SOLICITATION NO: 2000008404

The U.S. Department of Agriculture (USDA) invites offers to sell turkey and turkey products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal food and nutrition assistance programs. Acceptances will be announced by midnight, March 25, 2022. Deliveries are to be made between May 1, 2022 and May 31, 2022.

All bulk loads on this Solicitation are No Tolerance. Fewer than 36,000 pounds will be rejected.

Source of Meat: The commodity may be from ready-to-cook turkeys (AMS 70.202), either from freshly processed carcasses, turkey parts or skinless boneless turkey thighs; or from frozen turkeys and parts and skinless boneless turkey thighs if held for no more than 180 days from the date of harvest and packaged to protect from quality deterioration, dehydration and freezer burns.

This solicitation is fifty percent (50%) Total Small Business Set Aside for Material Code 100883, TURKEY THIGHS BNLS SKNLS CHILLED-BULK. See FAR 52.219-6 Notice of Total Small Business Set Aside. NAICS Code 311615 with size standard of 1,250 employees and below applies to this solicitation.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System

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(WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the AMS Master Solicitation dated March 2022; FPPS for Bulk Pack Boneless Skinless Turkey Thighs dated September 2018;; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517; FAX: (202)720-2782.

The USDA prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . FPPS BULK PACK BONELESS, SKINLESS TURKEY THIGH SEPTEMBER 2018
- 2 . GS1 Certification Question
- 3 . MASTER SOLICITATOIN MARCH 2022

Attributes:

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR). Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values:

- There are no existing contracts/purchase orders
- Have not been delivered, but the Offeror has notified the Contracting Officer
- Have not been delivered

72,000.000

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- Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - N/A

- No

- Yes

CHILLED-BULK

The offeror certifies that complete and accurate product information will be submitted to GS1 Global Data Synchronization Network (GDSN) no later than 20 days after contract award, if the contract includes item(s) from the List of Required Products for GS

Bid invitation Item details **Item Material Description** Required by ZipCode Quantity 10 TURKEY. BULK 20 TURKEY THIGHS BNLS SKNLS CHILLED-BULK Tendering text - Item: ALL PRODUCT MUST BE FROZEN!!! 30 HARRISON OH 40 100883 TURKEY THIGHS BNLS SKNLS 05/01/2022-05/15/2022 45030 LB **CHILLED-BULK** 108,000.000 50 100883 TURKEY THIGHS BNLS SKNLS 05/16/2022-05/31/2022 45030 LB

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 lter	n Material	Description	Required by	ZipCode	Quantity	
60	LOT: 202	22022400 HARRISON OH				_
70	100883	TURKEY THIGHS BNLS SKNLS CHILLED-BULK	05/16/2022-05/31/2022	45030	18,000.000	LB
80	100883	TURKEY THIGHS BNLS SKNLS CHILLED-BULK	05/16/2022-05/31/2022	45030	18,000.000	LB
		Total Quantity for TURKEY THIGHS	BNLS SKNLS CHILLED	D-BULK	216,000.000	LB
		Total Quantity for Invitation			216.000.000	LB

Contracting officer

Commodity Procurement Division United States Department of Agriculture