| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | | 1. CONTRACT ID CODE | | PAGE (| OF PAGES |
|--|--|--|---|--------------------------------|--|--|---|--|
| AMENDMENT OF SOLIC | CITATION/I | MODIFICATION | OF CONTRAC | T | | | 1 | 1 |
| 2. AMENDMENT/MODIFICATION NO. | 3. EF | FECTIVE DATE | 4. REQUISITION/PURC | HASE | E REQ. NO. | 5. PROJECT NO. (If applicable) | | |
| 2 | | See 16c | | | | | | |
| 6. ISSUED BY | CODE | | 7. ADMINISTERED BY | (If oth | er than Item 6) | CODE | | |
| United States Department Agricultural Marketing Commodity Procurement 1400 Independence Ave STOP-0239 Washington, DC 20250-0 | g Service Program SW Room | , | | | | | | |
| Mara Whitaker, Market: Mara.Whitaker@usda.gov | ing Specia | alist | | | | | | |
| 8. NAME AND ADDRESS OF CONTRAC | | county, State and ZIP C | Code) | (X) | 9A. AMENDMEN | T OF SOLICITA | TION NO. | |
| | | | | | 12-3 | 3J14-22-E 20000 | | P0001 |
| | | | | | 9B. DATE (SEE I | , | | |
| | | | | | 10A. MODIFICAT | 10/27 ION OF CONTR | | R NO. |
| | | | | Х | | | | |
| | I | | | Λ | 10B. DATED (SE | E ITEM 13) | | |
| CODE | | LITY CODE | S TO AMENDMENT | TC () | E COLICITATI | ONC | | |
| The above numbered solicitation Offers must acknowledge receipt of this a (a) By completing Items 8 and 15 and retu- letter or telegram which includes a refe DESIGNATED FOR THE RECEIPT OF C you desire to change an offer already sub- the opening hour and date specified. 12. ACCOUNTING AND APPROPRIATION 13 CHECK ONE A. THIS CHANGE ORDER IN ITEM 10A. | mendment prior t rning <u>-0-</u> copies rence to the sol DFFERS PRIOR 1 Dmitted, such chai DN DATA (If requi | o the hour and date spects of the amendment; (b) Bicitation and amendment TO THE HOUR AND DAINGE MAY BE MADE TO THE HOUR AND TO THE HOUR AND THE HOUR AND TO THE HOUR AND TO THE HOUR APPLIES ONLY TO THE CONTRACT | cified in the solicitation or By acknowledging receipt It numbers. FAILURE OF EACH FAILURE OF | of thi OF Y SULT each | mended, by one of is amendment on e OUR ACKNOWLE IN REJECTION Of telegram or letter CONTRACT/CCRIBED IN ITE | the following me ach copy of the conditions of the conditions of the conditions of the following means of the foll | offer submitte BE RECEIVE R. If by virtu endment, an | ED AT THE PLACE e of this amendment d is received prior to |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying offices, | | | | | | | | |
| appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: | | | | | | | | |
| D. OTHER (Specify type of modification and authority) | | | | | | | | |
| E. IMPORTANT: Contractor is | s not require | ed to sign this doc | rument | | | | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section heading, including solicitation/contract subject matter where feasible.) | | | | | | | | |
| The Raw Shelled Peans amended to remove "As Peanuts." from 14. Pacontracts awarded und Invoicing (June 2021) Procurement-Domestic All offerors must Acl November 2, 2021, in | n Advanced ayment will der and and as indic Programs knowledge | d Shipping No ll be made by fter this Sol cated in the receipt of A | tification (Parameter and submit is icitation will master Solicies and mendment 2 ar | ASN) involl i itat |) is not roices to. utilize 4A tion for C | equired and All invo 52.232-80 ommodity | for Raw pices f O Elect | Shelled or ronic |
| Format of the second se | | d | N 0A - 40A | _£ | ahanan I | | : . | d -#' |
| Except as provided herein, all terms and of 15A. NAME AND TITLE OF SIGNER (Type | | 9A or 10A, as heretofore changed, remains unchanged and in full force and effect. 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) | | | | | | |
| 45D CONTRACTOR/OFFERDOR | | AEC DATE CIONES | Jeffrey F | | ackson, Se | enior Con | | |
| 15B. CONTRACTOR/OFFEROR | | 15C. DATE SIGNED | TOR. UNITED STAT | 1ES (| OF AMERICA | | 16C DATE S | DIGNED |
| (Signature of person authorized to sign) | | Signa | ure c | of Contracting Offic | er) | 11/02/20 |)21 | |