

**United States Department of Agriculture**  
**1400 Independence Avenue,**  
S.W. - Room 3522  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20036

## Information

Description: **12-3J14-21-B-0545**  
Bid invitation number: **2000008052**  
Purchasing Group: **AMS Poultry**

## SOLICITATION

### Domestic Commodity Invitation

#### Bid invitation Overview

Bid Timezone: Central Time  
Start Date: 08/27/2021 11:00:00  
Offer Due Date : 09/09/2021 13:00:00  
  
Opening date: 09/09/2021 13:00:00  
  
Invitation Type : Definite Delivery

#### Additional requested information:

#### Tendering text - Header :

CANNED BONED CHICKEN, SOLICITATION NO: 2000008052

The U.S. Department of Agriculture (USDA) invites offers to sell canned boned, white meat chicken in 50-ounce cans pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, September 17, 2021. Deliveries are to be made between February 1, 2022 and May 15, 2022.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

This solicitation is 100% Total Small Business Set Aside. See FAR 52.219-6 Notice of Total Small Business Set Aside. NAICS Code 311615 with size standard of 1,250 employees and below applies to this solicitation.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated August 2020; Supplement 704 to AMS Master Solicitation dated March 2020; or this Solicitation should be directed to the Contracting Officer; USDA, AMS,

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Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

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The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities and you wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

Persons with disabilities who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

**See attached documents:**

- 1 . Supplement 704-FPPS Cnd Boned Chicken March 2020
- 2 . Master Solicitaton August 2020

**Attributes :**

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).  
 Timely performance: Offeror and any subcontractor have completed required performance of any

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USDA contract prior to this bid opening.

- Permitted values:
- There are no existing contracts/purchase orders
  - Have not been delivered, but the Offeror has notified the Contracting Officer
  - Have not been delivered
  - Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- N/A
  - No
  - Yes

**Bid invitation Item details**

| Item | Material      | Description                | Required by           | ZipCode | Quantity |
|------|---------------|----------------------------|-----------------------|---------|----------|
| 10   |               | CHICKEN, CANNED            |                       |         |          |
| 20   |               | CHICKEN BONED CAN-12/50 OZ |                       |         |          |
| 30   | LOT: 45303310 | CAGUAS PR / CANOVANAS PR / |                       |         |          |
| 40   | 100877        | CHICKEN BONED CAN-12/50 OZ | 04/01/2022-04/15/2022 | 00725   | LB       |

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| Item   | Material | Description                | Required by           | ZipCode | Quantity    |    |
|--|----------|----------------------------|-----------------------|---------|-------------|----|
|  |          |                            |                       |         | 18,750.000  |    |
| 50   | 100877   | CHICKEN BONED CAN-12/50 OZ | 04/01/2022-04/15/2022 | 00629   |             | LB |
|  |          |                            |                       |         | 18,750.000  |    |
| <b>60 LOT: 71210290 MAYAGUEZ PR / PONCE PR /</b>     |          |                            |                       |         |             |    |
| 70   | 100877   | CHICKEN BONED CAN-12/50 OZ | 02/01/2022-02/15/2022 | 00708   |             | LB |
|  |          |                            |                       |         | 18,525.000  |    |
| 80   | 100877   | CHICKEN BONED CAN-12/50 OZ | 02/01/2022-02/15/2022 | 00731   |             | LB |
|  |          |                            |                       |         | 18,975.000  |    |
| <b>90 LOT: 130936202 ARECIBO PR / BAYAMON PR /</b>   |          |                            |                       |         |             |    |
| 100  | 100877   | CHICKEN BONED CAN-12/50 OZ | 03/01/2022-03/15/2022 | 00616   |             | LB |
|  |          |                            |                       |         | 18,750.000  |    |
| 110  | 100877   | CHICKEN BONED CAN-12/50 OZ | 03/01/2022-03/15/2022 | 00956   |             | LB |
|  |          |                            |                       |         | 18,750.000  |    |
| <b>120 LOT: 552072327 MAYAGUEZ PR / PONCE PR /</b>   |          |                            |                       |         |             |    |
| 130  | 100877   | CHICKEN BONED CAN-12/50 OZ | 05/01/2022-05/15/2022 | 00708   |             | LB |
|  |          |                            |                       |         | 18,750.000  |    |
| 140  | 100877   | CHICKEN BONED CAN-12/50 OZ | 05/01/2022-05/15/2022 | 00731   |             | LB |
|  |          |                            |                       |         | 18,750.000  |    |
| <b>Total Quantity for CHICKEN BONED CAN-12/50 OZ</b> |          |                            |                       |         |             | LB |
|  |          |                            |                       |         | 150,000.000 |    |
| <b>Total Quantity for Invitation</b>                 |          |                            |                       |         |             | LB |
|  |          |                            |                       |         | 150,000.000 |    |



Jeffrey F. Jackson  
 Contracting Officer  
 United States Department of Agriculture