

**United States Department of Agriculture**  
**1400 Independence Avenue,**  
S.W. # Room 3522  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20036

## Information

Description: **12-3J14-18-S-0092**  
Bid invitation number: **2000005118**  
Purchasing Group: **AMS Poultry**

## SOLICITATION

### Domestic Commodity Invitation

#### Bid invitation Overview

Bid Timezone: Central Time  
Start Date: 12/04/2017 10:00:00  
Offer Due Date : 12/11/2017 13:00:00  
  
Opening date: 12/11/2017 13:00:00  
  
Invitation Type : Definite Delivery

#### Additional requested information:

#### Tendering text - Header :

CHICKEN AND CHICKEN PRODUCTS, SOLICITATION NO: 2000005118

The U.S. Department of Agriculture (USDA) invites offers to sell chicken and chicken products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal food and nutrition assistance programs. Acceptances will be announced by midnight, December 20, 2017. Deliveries are to be made between February 1 - 28, 2017.

All bulk loads on this Solicitation are No Tolerance. Fewer than 36,000 pounds will be rejected.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the AMS Master Solicitation dated April 2017; Commodity Specification for Bulk Pack Chicken and Chicken Parts dated April 2013; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

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 The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

**See attached documents:**

- 1 . BULK CHICKEN AND CHICKEN PARTS APRIL 2013
- 2 . AMS Master Solicitation dated April 2017

**Attributes :**

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
  - Have not been delivered
  - Have not been delivered, but the Offeror has notified the Contracting Officer
  - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

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HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values:       - Yes  
                                   - No  
                                   - N/A

**Bid invitation Item details**

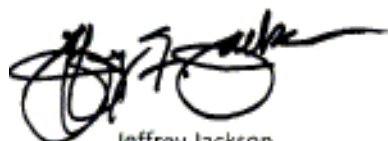
|  | Item Material | Description                 | Required by           | ZipCode | Quantity         |           |
|--|---------------|-----------------------------|-----------------------|---------|------------------|-----------|
| <b>10 CHICKEN, BULK</b>  |               |                             |                       |         |                  |           |
| <b>20 CHICKEN LARGE CHILLED -BULK</b>  |               |                             |                       |         |                  |           |
| <b>30 GAINESVILLE GA</b>   |               |                             |                       |         |                  |           |
| 40   | 100103        | CHICKEN LARGE CHILLED -BULK | 02/01/2018-02/15/2018 | 30504   | 108,000          | LB        |
| 50   | 100103        | CHICKEN LARGE CHILLED -BULK | 02/16/2018-02/18/2018 | 30504   | 36,000           | LB        |
| 60   | 100103        | CHICKEN LARGE CHILLED -BULK | 02/16/2018-02/28/2018 | 30504   | 36,000           | LB        |
| <b>70 NEW HOLLAND PA</b>   |               |                             |                       |         |                  |           |
| <b>Tendering text - Item :</b> Destination requires fiberboard containers - cannot accept bins or tanks. WOGs should weigh between 3.75 to 5.95 lbs.   |               |                             |                       |         |                  |           |
| 80   | 100103        | CHICKEN LARGE CHILLED -BULK | 02/01/2018-02/15/2018 | 17557   | 3,600,000        | LB        |
| 90   | 100103        | CHICKEN LARGE CHILLED -BULK | 02/16/2018-02/28/2018 | 17557   | 3,600,000        | LB        |
| <b>100 SUMTER SC</b>   |               |                             |                       |         |                  |           |
| 110  | 100103        | CHICKEN LARGE CHILLED -BULK | 02/01/2018-02/15/2018 | 29150   | 396,000          | LB        |
| 120  | 100103        | CHICKEN LARGE CHILLED -BULK | 02/16/2018-02/28/2018 | 29150   | 252,000          | LB        |
| <b>Total Quantity for CHICKEN LARGE CHILLED -BULK</b>  |               |                             |                       |         | <b>8,028,000</b> | <b>LB</b> |
| <b>130 CHICKEN LEGS CHILLED -BULK</b>  |               |                             |                       |         |                  |           |
| <b>140 SPRINGDALE AR</b>   |               |                             |                       |         |                  |           |
| <b>Tendering text - Item :</b> Legs are to weigh between 5 - 19 ounces each, or be produced from ready-to-cook broiler fryer chickens that weigh 2.5 to 7 pounds per whole carcass, without necks and giblets. |               |                             |                       |         |                  |           |

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| Item   | Material | Description                 | Required by           | ZipCode | Quantity          |           |
|--|----------|-----------------------------|-----------------------|---------|-------------------|-----------|
| 150  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/01/2018-02/15/2018 | 72764   | 36,000            | LB        |
| <b>160 COMMERCE CA</b>   |          |                             |                       |         |                   |           |
| 170  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/01/2018-02/15/2018 | 90040   | 36,000            | LB        |
| 180  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/16/2018-02/28/2018 | 90040   | 36,000            | LB        |
| <b>190 LOS ANGELES CA</b>  |          |                             |                       |         |                   |           |
| <b>Tendering text - Item :</b> Destination requires fiberboard containers - cannot accept bins or tanks. Legs are to be Large. They must weigh more than 13.6 ounces each. |          |                             |                       |         |                   |           |
| 200  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/01/2018-02/15/2018 | 90001   | 648,000           | LB        |
| 210  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/16/2018-02/28/2018 | 90001   | 648,000           | LB        |
| <b>220 GARLAND TX</b>  |          |                             |                       |         |                   |           |
| <b>Tendering text - Item :</b> Destination requires fiberboard containers - cannot accept bins or tanks. Legs are to be Large. They must weigh more than 13.6 ounces each. |          |                             |                       |         |                   |           |
| 230  | 100113   | CHICKEN LEGS CHILLED -BULK  | 02/16/2018-02/28/2018 | 75042   | 144,000           | LB        |
| <b>Total Quantity for CHICKEN LEGS CHILLED -BULK</b>   |          |                             |                       |         | <b>1,548,000</b>  | <b>LB</b> |
| <b>240 CHICKEN SMALL CHILLED -BULK</b>   |          |                             |                       |         |                   |           |
| <b>250 MOOREFIELD WV</b>   |          |                             |                       |         |                   |           |
| 260  | 100100   | CHICKEN SMALL CHILLED -BULK | 02/01/2018-02/15/2018 | 26836   | 432,000           | LB        |
| 270  | 100100   | CHICKEN SMALL CHILLED -BULK | 02/16/2018-02/28/2018 | 26836   | 432,000           | LB        |
| <b>Total Quantity for CHICKEN SMALL CHILLED -BULK</b>  |          |                             |                       |         | <b>864,000</b>    | <b>LB</b> |
| <b>Total Quantity for Invitation</b>   |          |                             |                       |         | <b>10,440,000</b> | <b>LB</b> |



Jeffrey Jackson  
 Contracting Officer  
 United States Department of Agriculture