United States Department of Agriculture  
1400 Independence Avenue,  
S.W. # Room 3522  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20036

Information  
Description: 12-3J14-17-S-0239  
Bid invitation number: 2000004700  
Purchasing Group: AMS Poultry

SOLICITATION  
Domestic Commodity Invitation

Bid invitation Overview  
Bid Timezone: Central Time  
Start Date: 04/27/2017 07:00:00  
Offer Due Date: 05/11/2017 13:00:00  
Opening date: 05/11/2017 13:00:00  
Invitation Type: Definite Delivery

Additional requested information:

Tendering text - Header:  
CHICKEN FAJITA STRIPS, SOLICITATION NO: 2000004700

The U.S. Department of Agriculture (USDA) invites offers to sell chicken fajita strips pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, May 25, 2017. Deliveries are to be made between July 1, 2017 and September 30, 2017.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

This solicitation is 30% Total Small Business Set Aside. See FAR 52.219-6 Notice of Total Small Business Set Aside. NAICS Code 311615 with size standard of 1,250 employees and below applies to this solicitation.

This solicitation is also subject to 8(a) offerings and has a 10% Service-Disabled Veteran-Owned Small Business set aside.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated April 2017; and the Federal Purchase Program Specification (FPPS) for Chicken
Fajita Strips dated April 2016; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

1. FPPS Cooked Chicken Fajita Strips April 2016
2. Master Solicitation April 2017

Attributes:

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

Permitted values:
- Have been delivered
- Have not been delivered
- Have not been delivered, but the Offeror has notified the Contracting Officer
- There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be
an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values:  
- Yes
- No
- N/A

FOR 8(A) VENDORS ONLY: Please specify the material(s) and material number(s) that you are interested in participating on this solicitation.

### Bid invitation Item details

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| **1160 LOT: 358725444 WILMINGTON MA / WORCESTER MA / ESSEX VT /**
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| 1170 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 01887 | 12,810 LB |
| 1180 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 01610 | 15,750 LB |
| 1190 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 05452 | 10,440 LB |
| **1200 LOT: 367342126 CONCORD NH**
| Tendering text - Item | : LOT: 367342126 CONCORD NH |
| 1210 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 03301 | 2,070 LB |
| 1220 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 03301 | 36,930 LB |
| **1230 LOT: 386245625 PUEBLO WEST CO / SIOUX FALLS SD /**
| Tendering text - Item | : LOT: 386245625 PUEBLO WEST CO / SIOUX FALLS SD / |
| 1240 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 81007 | 19,500 LB |
| 1250 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 08/16/2017-08/31/2017 | 57104 | 19,500 LB |
| **1260 LOT: 422160401 AUSTIN TX / DALLAS TX /**
| Tendering text - Item | : LOT: 422160401 AUSTIN TX / DALLAS TX / |
| 1270 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/16/2017-09/30/2017 | 78744 | 9,750 LB |
| 1280 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/16/2017-09/30/2017 | 75247 | 29,250 LB |
| **1290 LOT: 427315631 GRAND ISLAND NE**
| Tendering text - Item | : LOT: 427315631 GRAND ISLAND NE |
| 1300 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 07/16/2017-07/31/2017 | 68802 | 2,010 LB |
| 1310 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 07/16/2017-07/31/2017 | 68802 | 36,990 LB |
| **1320 LOT: 440951080 AUBURNDALE FL / PENSACOLA FL /**
| Tendering text - Item | : LOT: 440951080 AUBURNDALE FL / PENSACOLA FL / |
| 1330 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 07/01/2017-07/15/2017 | 33823 | 9,750 LB |
| 1340 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 07/01/2017-07/15/2017 | 32503 | 29,250 LB |
| **1350 LOT: 454693325 HOUSTON TX / SAN ANTONIO TX /**
| Tendering text - Item | : LOT: 454693325 HOUSTON TX / SAN ANTONIO TX / |
| 1360 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/16/2017-09/30/2017 | 77029 | 29,250 LB |
| 1370 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/16/2017-09/30/2017 | 78227 | 9,750 LB |
| **1380 LOT: 557245628 DALLAS TX / SAN ANTONIO TX /**
| Tendering text - Item | : LOT: 557245628 DALLAS TX / SAN ANTONIO TX / |
| 1390 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/01/2017-09/15/2017 | 75247 | 27,210 LB |
| 1400 | 100117   | CHICKEN FAJITA STRIPS CTN-30 LB | 09/01/2017-09/15/2017 | 78218 | 11,790 LB |
| **1410 LOT: 587243967 BRENTWOOD NY / HALFWAY NY /**
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1440 LOT: 654098147 ALGONA WA / SEATTLE WA...
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1480 LOT: 664038924 ALBUQUERQUE NM / EL PA...
Tendering text - Item: LOT: 664038924 ALBUQUERQUE NM / EL PASO TX /...

1510 LOT: 686020684 BOWLING GREEN KY / OWE...
Tendering text - Item: LOT: 686020684 BOWLING GREEN KY / OWENSBORO KY /...

1540 LOT: 699730689 LITTLE ROCK AR / VAN B...
Tendering text - Item: LOT: 699730689 LITTLE ROCK AR / VAN BUREN AR /...

1570 LOT: 727950863 HOUSTON TX / PHARR TX ...
### SOLICITATION

**Domestic Commodity Invitation**

**Information**

- Description: 12-3J14-17-S-0239
- Bid invitation number: 2000004700

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**Total Quantity for CHICKEN FAJITA STRIPS CTN-30 LB**: 3,120,000 LB

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**Total Quantity for 8A OFFER POUNDS**: 40 LB

**Total Quantity for Invitation**: 3,120,040 LB

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*Contracting Officer*
*Commodity Procurement Division*
*United States Department of Agriculture*