|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **The schedule chart** | | | | | |
| contract line item no.  (clin) | supplies/ services\* | DELIVERY PERIODS\* | TRUCKLOADS Quantity (in pounds) | UNIT PRICE | AMOUNT |
| **0001** |  | *October*  *16 - 31, 2015* | *40,000 lb.* |  |  |
| **002** |  | *November*  *16 - 30, 2015* | *40,000 lb.* |  |  |
| **003** |  | *November*  *16 - 30, 2015* | *40,000 lb.* |  |  |
| **004** |  | *December*  *16 - 31, 2015* | *40,000 lb.* |  |  |
| **005** |  | *January*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **006** |  | *January*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **007** |  | *February*  *16 –29, 2016* | *40,000 lb.* |  |  |
| **008** |  | *March*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **009** |  | *March*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **010** |  | *April*  *16 – 30, 2016* | *40,000 lb.* |  |  |
| **011** |  | *May*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **012** |  | *May*  *16 – 31, 2016* | *40,000 lb.* |  |  |
| **013** |  | *June*  *16 – 30, 2016* | *40,000 lb.* |  |  |

**\*(Offerors must submit EXHIBIT 5 to complete product description)**