



United States
Department of
Agriculture

Agricultural
Marketing Service

1400 Independence
Avenue SW

Washington, DC
20250-0260

Date Issued: June 21, 2002

FROZEN CHICKEN NUGGETS AND CHICKEN PATTIES, INVITATION NO. 1,
ANNOUNCEMENT PY-263

The U.S. Department of Agriculture (USDA) invites offers to sell frozen cooked chicken nuggets and chicken patties as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, central time, Monday, July 8. Acceptances will be announced by midnight, Friday, July 12. Deliveries will be made in accordance with the notice-to-deliver.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-263, the Commodity Specification for Chicken Nuggets and Chicken Patties dated June 2002, Appendix-1, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260, 1400 Independence Avenue, SW, Washington, DC 20050-0260, telephone (202) 720-7693. An electronic version of this invitation can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases of the commodities listed below will be made on a delivered basis, subject to Announcement PY-263, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

Chicken Nuggets (222330) - Frozen cooked breaded chicken nuggets, produced from ready-to-cook chicken and chicken products (parts), or boneless parts, meat, and skin. Chicken nuggets will be packaged 5 or 10 pounds (2.27 or 4.54 kg) per plastic-film bag to a net weight of 30 pounds (13.61 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (17,690 kg).

Chicken Patties (233030) - Frozen cooked breaded chicken patties, produced from ready-to-cook chicken and chicken products (parts), or boneless parts, meat, and skin. Chicken patties will be packaged 5 or 10 pounds (2.27 or 4.54 kg) per plastic-film bag to a net weight of 30 pounds (13.61 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (17,690 kg).

ANNOUNCEMENT: PY263
INVITATION : 001
COMM GROUP : 22 CHICKEN, FROZEN
COMM TYPE : 23 CHICKEN NUGGETS, FROZEN, SOC
PACK SIZE : 30 30 LB CTN

ITEM NO	DESTINATION CITY	DELIVERY ST	DATE	MINIMUM QUANTITY	MAXIMUM QUANTITY	TRANS RESTR
001	NEW JERSEY				0	156,000
	PORT NEWARK	NJ	12/1-15/02			
	VINELAND	NJ	12/1-15/02			
002	WEST VIRGINIA					
	CHARLESTON	WV	10/16-31/02	78,000	234,000	
	CHARLESTON	WV	12/1-15/02			

ANNOUNCEMENT: PY263
INVITATION : 001
COMM GROUP : 22 CHICKEN, FROZEN
COMM TYPE : 30 CHICKEN PATTIES, FROZEN, SOC
PACK SIZE : 30 30 LB CTN

ITEM NO	DESTINATION CITY	DELIVERY ST	DELIVERY DATE	MINIMUM QUANTITY	MAXIMUM QUANTITY	TRANS RESTR
003	NEW JERSEY				0 156,000	
	PORT NEWARK	NJ	1/1-15/03			
	VINELAND	NJ	1/1-15/03			
004	WEST VIRGINIA			78,000	234,000	
	CHARLESTON	WV	9/16-30/02			
	CHARLESTON	WV	2/16-28/03			
005	WISCONSIN				0 156,000	TRUCK ONLY
	MILWAUKEE	WI	11/16-30/02			
	MILWAUKEE	WI	2/1-15/03			
006	CALIFORNIA			312,000	468,000	TRUCK ONLY
	LOS ANGELES/FAS	CA	8/16-31/02			
	LOS ANGELES/FAS	CA	9/1-15/02			
	LOS ANGELES/FAS	CA	9/16-30/02			
	LOS ANGELES/FAS	CA	10/1-15/02			
	LOS ANGELES/FAS	CA	11/1-15/02			
	LOS ANGELES/FAS	CA	12/1-15/02			
	LOS ANGELES/FAS	CA	1/1-15/03			
	LOS ANGELES/FAS	CA	2/1-15/03			
	LOS ANGELES/FAS	CA	2/16-28/03			

/s/*Catherine V. Smith*

Catherine V. Smith
Contracting Officer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.