



United States
Department of
Agriculture

Poultry Programs

Agricultural
Marketing Service

1400 Independence
Avenue SW

Washington, DC
20250-0260

Date Issued: October 5, 2000

FROZEN COOKED DICED CHICKEN, INVITATION NO. 006, ANNOUNCEMENT
PY-239

The U.S. Department of Agriculture invites offers to sell frozen cooked diced chicken meat produced from fowl as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Oct. 16. Acceptances will be announced by midnight, Friday, Oct. 20. Deliveries are to be made from Dec. 16 to Dec. 31.

Offers are invited from the trade for frozen cooked diced chicken meat, produced from ready-to-cook fowl (a class of mature female chickens), packed in four 10-pound (4.54 kg) packages to a net weight of 40 pounds (18.14 kg) in each shipping container. A purchase unit will consist of 1,000 shipping containers totaling 40,000 pounds (18,144 kg).

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. **Note that some item numbers and the associated quantities for frozen cooked diced chicken have been set aside for small business concerns and are indicated by a single asterisk.** Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-239, Appendix-1, the Commodity Specification for Frozen Cooked Diced Chicken dated July 1999, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260, P.O. Box 96456, Washington, D.C. 20090-6456, telephone (202) 720-7693. An electronic version of this invitation can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>. The Electronic Bid Entry System is available for submitting offers at <http://pcsd.usda.gov/debes>.

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Purchases of the commodities listed below will be made on a delivered basis, subject to Announcement PY-239, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT: PY239
INVITATION : 006
COMM GROUP : 22 CHICKEN, FROZEN
COMM TYPE : 21 CHICKEN, DICED, FROZEN
PACK SIZE : 40 40 LB CTN

| ITEM NO | DESTINATION CITY | ST | TRANS RESTR | QUANTITY (LBS) | |
|-------------------------------------|------------------|----|-------------|----------------|------------|
| DELIVERY PERIOD 12/16/00 - 12/31/00 | | | | | |
| 001 | SPRINGFIELD | MA | TRUCK ONLY | 30,000 | |
| | TAUNTON | MA | TRUCK ONLY | 10,000 | |
| 002 | PLAINFIELD | VT | TRUCK ONLY | 20,000 | |
| | WINTERPORT | ME | TRUCK ONLY | 20,000 | |
| 003 | ALTOONA | PA | TRUCK ONLY | 40,000 | *SET ASIDE |
| 004 | PHILADELPHIA | PA | TRUCK ONLY | 20,000 | |
| | WILKES-BARRE | PA | TRUCK ONLY | 20,000 | |
| 005 | MADISON HEIGHTS | VA | TRUCK ONLY | 40,000 | *SET ASIDE |
| 006 | NORFOLK | VA | TRUCK ONLY | 40,000 | *SET ASIDE |
| 007 | WINTER HAVEN | FL | | 40,000 | |
| 008 | ALBANY | GA | TRUCK ONLY | 10,000 | |
| | DOUGLAS | GA | TRUCK ONLY | 30,000 | |
| 009 | JACKSON | MS | | 40,000 | |
| 010 | BUTNER | NC | TRUCK ONLY | 18,560 | |
| | SALISBURY | NC | TRUCK ONLY | 21,440 | |
| 011 | SALISBURY | NC | TRUCK ONLY | 120,000 | |
| 012 | LEXINGTON | SC | | 40,000 | |
| 013 | ALCOA | TN | TRUCK ONLY | 14,966 | |
| | CHATTANOOGA | TN | TRUCK ONLY | 25,034 | |
| 014 | CHATTANOOGA | TN | TRUCK ONLY | 28,000 | |
| | CLEVELAND | GA | TRUCK ONLY | 12,000 | |
| 015 | GRANITE CITY | IL | | 40,000 | *SET ASIDE |
| 016 | EAU CLAIRE | WI | TRUCK ONLY | 40,000 | *SET ASIDE |
| | MADISON | WI | TRUCK ONLY | 60,000 | *SET ASIDE |
| | MILWAUKEE | WI | TRUCK ONLY | 20,000 | *SET ASIDE |
| 017 | HOUSTON | TX | TRUCK ONLY | 40,000 | |

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|-------------------------------------|------------------|----|-------------|----------------|
| DELIVERY PERIOD 12/16/00 - 12/31/00 | | | | |
| 018 | LUFKIN | TX | | 40,000 |
| 019 | SAN ANTONIO | TX | TRUCK ONLY | 80,000 |
| 020 | LOS ANGELES | CA | TRUCK ONLY | 40,000 |
| 021 | POMONA | CA | TRUCK ONLY | 80,000 |
| 022 | CORDELIA | CA | TRUCK ONLY | 30,000 |
| | SACRAMENTO | CA | TRUCK ONLY | 10,000 |

TOTAL QUANTITY FOR COMMODITY TYPE 1,120,000

TOTAL QUANTITY FOR INVITATION 1,120,000

Dennis J. Pearson
 Contracting Officer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

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