

# FOOD PURCHASE REPORT

United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

DATE: Dec. 13, 2006

USDA BUYS: CONSUMER PACK CUT-UP CHICKEN

The U.S. Department of Agriculture's Agricultural Marketing Service (AMS) today purchased 576,000 pounds of consumer pack cut-up chickens at an approximate cost of \$470,000 for domestic food nutrition assistance programs. Details of today's purchase follow:

<b>Product</b>	<b>Pounds</b>	<b>Awarded Prices Inv. 2</b>	<b>No. of Bids Accepted</b>
consumer pack cut-up chicken	576,000	\$0.7992-0.8600	1 of 1

Invitations under Announcement PY-319 will be issued on a quarterly basis.

Total purchase of consumer pack cut-up chickens since the program was announced on November 13, 2006, follow:

<b>Product</b>	<b>Cumulative Pounds</b>	<b>Cumulative Dollars</b>
consumer pack cut-up chicken	576,000	\$470,000

Inquiries may be made by telephoning (202) 720-7693 or addressing the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250. An electronic version of this Food Purchase Report can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

The awards for consumer pack cut-up chicken made under Announcement PY-319, Invitation 2, to be delivered from January 16-31, 2007, follow:

ANNOUNCEMENT : PY319  
COMM GROUP : CHICKEN FROZEN  
INVITATION : 902

COMMODITY TYPE : WHOLE CUT-UP CHICKEN FROZEN  
PACK SIZE : 12/4# PKG

CONTRACTOR NAME: PARK FARMS  
PLANT ADDRESS : CANTON OH

ITEM NUM	-----DESTINATION----- CITY ST	QUANTITY (LBS )	PRICE PER (LB )
001	ALBUQUERQUE NM	38,400	\$ 0.8591
002	CARTHAGE MO	76,800	\$ 0.7992
003	KANSAS CITY MO	76,800	\$ 0.7999
004	FARGO ND	38,400	\$ 0.8165
005	ALBUQUERQUE NM	38,400	\$ 0.8591
006	CARTHAGE MO	76,800	\$ 0.7992
007	KANSAS CITY MO	38,400	\$ 0.7999
008	HELENA MT	38,400	\$ 0.8600
009	ALBUQUERQUE NM	38,400	\$ 0.8591
010	CARTHAGE MO	76,800	\$ 0.7992
011	KANSAS CITY MO	38,400	\$ 0.7999

TOTAL AWARDED: 576,000

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